| | PEDART | DEDORT OF CERTIFICATION | | | | | | FOR FDA USE ONLY | | | | | | |
|---|---|---------------------------------------|---------|------------|-------------------|---|--|------------------|-------------------|----------|-------------|-----------|--|--|
| DEPARTMENT OF HEALTH AND HUMAN SERVICES FOOD AND DRUG ADMINISTRATION | REPORT OF CERTIFICATION (Fabrication of Single-Service Containers a | | | | | 2r | 1 | 2 | | 3 | 4 | 5 | | |
| TOOD AND BROOK ADMINISTRATION | Closures for | | | Ĭ | | | | | | | | | | |
| IDENTIFICATION | | | | | | | | | | | | | | |
| NAME OF SINGLE-SERVICE FABRICATING PLANT | | 2. CITY | | | | 3. ST | ATE/O | COUN | TRY | | | | | |
| American Floringe + Mfg. Co. Inc. Carol Stre | | | | | | I | 11 | 0,3 | | 15A | 1 | | | |
| A CTDEET | | | | | | FO. 61 | | 1 | / | 6. | CODE | | | |
| 290 E. Fullerton Avp. | | | | | М | FG, C | ODE N | VO. | | PRODU | JCT M | ATERIAL | | |
| 7. AGENCY OR SSC, AS APPLICABLE, PROVIDING ROUTINE INSPECTION | | | | | 56 | 57 | 58 | | 59 | 60 | 61 | 62 | | |
| Illinois Department of Public Health | | | | | DDGG | 07.0 | | | 141 | 2 | 005 | 3 | | |
| THUMAN STANFORM OF LANGUE CHANNER | | | | | | PRODUCT CODE (60) MATERIAL CODE (62) 1. Containers 1. Metal | | | | | | | | |
| | | | | | | 2. Closures 2. Paper (Includes laminates) | | | | | | | | |
| 7.a. RATING/CERTIFICATION 7.b. DATE OF PLANT | | OtherConta | | | ures | Plas Met | itic al and p | naper | | | | | | |
| PERSONNEL CERTIFICATION 7.B. DATE OF PLANT CERTIFICATION | | | | | | | 5. Containers and other 5. Metal and plastic | | | | | | | |
| M SHD Other 3-5-20 67 68 69 70 71 72 | | | | | | products 6. Paper and plastic 7. Metal, paper and plastic | | | | | | | | |
| SDA TPC 7.c. SANITATION | | | | | produ 7. Conta | | losures | and | 8. Glas 9. Rub | | | | | |
| ☐ SDL ☐ SSC COMPLIANCE RATING | 0 3 0 | 4 | 20 | 21 | | product | | , and | 10. Pap | er, meta | al, plastic | and glass | | |
| *EXPIRATION DATE | | 8. SRO, O | RSSC | | | \cap | | | 11. Cera | amic | | | | |
| Certification of single-service manufacturing plants may be valid for a period not to exceed Armovr C. Ptterson | | | | | | | | | | | | | | |
| one (1) or two (2) years from the earliest certification date. The expiration date is one (1) or two (2) years from the earliest certification date. NOTE : Certifications conducted by SSCs 9. CERTIFICATION RE | | | | | | | | | TING T | /PE | | | | |
| two (2) years from the earliest certification date. NOTE. Certifications conducted by 3303 | | | | | | | | | ☐ FU | | PAR | TIAL | | |
| | LABORATO | RY CONT | rol | | | | _ | | | | | | | |
| 10. NAME AND ADDRESS (OR CODE) OF APPROVED LABORATORY | | | | | | | | | | | | | | |
| ETP labs, Inc. | 17- R-01 | 2134 | | | | | | | | | | | | |
| 14/11 de 17 71 | | - 1 | | | | | | | | | | | | |
| Willowbrock, IL | | | | | | | | | | | | | | |
| • | | | | | | | | | | | | | | |
| 11. INSPECTION RESULTS (Place an "X" under Items debited) | | | | | | | | | | | | | | |
| | 11 12 13 13 14 | 15 16 | 5 16 | 17 17 | 1 | 19 | 20 | 20 | 21 🖫 | 3 0 | | 11,21 | | |
| | a.b.c. d.e. f.g.i.k h.j | a | | a,b c | | | a,b,f | c,d,e | 21 3 | COLI | - 141 | | | |
| | Same 11) | 11 | + | -,- | +- | | | | | | | | | |
| | X | X | | | | | | | | | | | | |
| | 12. PERMISSI | ON TO PU | BLISH | | -1- | | | | | | | | | |
| Permission is hereby granted to relea | ase and publish th | ne abov | e state | ed certi | ficatio | n for | use | by F | Regula | itory/ | Rating | | | |
| Agencies and prospective purchasers | | | | | | | | | | | ٥ | | | |
| | | | | | | | | | | | | | | |
| It is understood and agreed by the undersigned that the official Rating Agency or SSC, as applicable, may | | | | | | | | | | | | | | |
| review and appraise the single-service fabricating plant at any time during the period of time the above | | | | | | | | | | | | | | |
| certification is in effect. It is further | | | | | | | | | | | | | | |
| plant to withdrawal from the IMS L | isting. We will n | otify the | | | | | | | | • | | | | |
| significant changes made in the oper | | | | - | | | | | | | - | | | |
| 40 - NAME OF BUILDING | | | | | | | | | | | | | | |
| 12.a. NAME OF PLANT | 1fa C - 1 | 20 | | | | | | | | | | | | |
| 12.b. OFFICER AUTHORIZING RELEASE | 1fg. Co. 1 | 12.c, TITL | E | | | | | | | | | | | |
| | -2020 | 12.c. 1111 | | L. Tarrier | 5. | 00 | 47.1 | • | 10 | | | | | |
| good | | | | IENOV O | D CCC | ACAT | VI |) (| 11 | | | | | |
| 13. SUBMISSION OF RE 13.a. DATE OF REPORT 13.b. RECOMMENDED | | 13.c.SUE | | | | | | ADLE | | | | | | |
| ACCEPTED | L. JOHNON | 1 | 04- | | 1 | 1 | No. | | 1 | | | | | |
| 3-5-20 PYES NO WMOM (Televin | | | | | | | | | | | | | | |
| FOR FDA USE ONLY | | | | | | | | | | | | | | |
| 14. DATE RECEIVED 15. PUBLICATION OF RATING RECOMMENDED YES NO (If "NO", indicate why.) | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 16. DATE TRANSMITTED 17. SIGNATURE (FDA | Regional Milk Secolali- | ij | | | | | | | | | | | | |
| 10. DATE TRANSMITTED | i segrottai miin opeoidiisi | , | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |